

**DISTRICT 39 - DIVISION "A"**  
**APPLICATION FOR MANAGER, ASSISTANT MANAGER, OR COACH POSITION**  
**(Personal Information Page)**

Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_ Marital Status \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Nos. (Home) \_\_\_\_\_ (Business) \_\_\_\_\_ (Other) \_\_\_\_\_

Employer \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

How long have you lived in Texas? \_\_\_\_\_ In Jefferson/Orange/Hardin County? \_\_\_\_\_

Have you ever been charged or convicted of child abuse, child molestation, domestic violence, morals charge, etc.? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

Explain the outcome? \_\_\_\_\_  
\_\_\_\_\_

Have you ever been charged with and/or convicted of using and/or selling illegal drugs? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

Explain the outcome? \_\_\_\_\_

Have you ever been arrested and charged with DUI or DWI? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

Explain the outcome? \_\_\_\_\_

Have you ever been convicted of DUI or DWI? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

Explain the outcome? \_\_\_\_\_

Have you ever been convicted of any type of felony? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

Explain in detail (if yes) \_\_\_\_\_

Have you had complaint letters written to a League Board? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Date \_\_\_\_\_

If yes, was the complaint concerning: Coaching  
Fairness/Unfairness in Handling Players  
Improper conduct on Playing Field  
Other

Explain and give the outcome \_\_\_\_\_

**IF YOU NEED MORE SPACE TO ANSWER ANY OF THE ABOVE QUESTIONS, ATTACH ANOTHER SHEET.**

**I have read the above questions and have answered each truthfully to the best of my knowledge.**

Name(Print) \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

( O V E R )

**DISTRICT 39 - DIVISION "A"**  
**APPLICATION FOR MANAGER, ASSISTANT MANAGER, OR COACH POSITION**

(Applicant, please circle the position for which you are applying.)

- MANAGER** Means the one (1) person who is in charge of team, who makes the final decisions, who takes the responsibility of the team. This person may or may not (his/her choice) coach on the field, etc.
- ASSISTANT MANAGER** Means the one (1) person to whom the Manager of the team may delegate his/her authority, who assists with coaching on the field, practices, and/or whatever duties agreed to between Manager and this person.
- COACH** Means the one (1) person the Manager selects to help with coaching on the field, with practices, or whatever duties agreed to between Manager and this person.

**AGE DIVISION:** (Circle One)      10 & U      12 & U      14 & U      16 & U      18 & U

**I. Have you managed a Division "A" Team previously?**      Yes \_\_\_\_\_      No \_\_\_\_\_  
In the age division you have chosen above?      Yes \_\_\_\_\_      No \_\_\_\_\_

**II. Detail below the coaching experience you have in girls' sports; especially detail your girls' softball coaching experience.** \_\_\_\_\_  
\_\_\_\_\_

**III. Tell us how many ASA Championship tournaments you have participated in and in what capacity you served?**

**Div. "B" State Tournaments (List age division, year, your capacity.)** \_\_\_\_\_  
\_\_\_\_\_

**Div. "A" State Tournaments (List age division, year, your capacity.)** \_\_\_\_\_  
\_\_\_\_\_

**List any Regional, Area Nationals, Nationals (Age division, year, your capacity.)** \_\_\_\_\_  
\_\_\_\_\_

**IV. Tell us the coaches' clinics you have participated in. (Include years, locations, and names of clinics.)**

\_\_\_\_\_  
\_\_\_\_\_

**V. Do you agree to familiarize yourself with your responsibilities as Manager/Assistant Manager/Coach and do you agree to fulfill all your duties and obligations to your team, your assigned League, and your ASA District?**      Yes \_\_\_\_\_      No \_\_\_\_\_

**VI. Tell us anything else you wish.** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name (Print)** \_\_\_\_\_

**Date Signed** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Rec'd. by** \_\_\_\_\_

**Date** \_\_\_\_\_

**Rec'd. by Commissioner's Office** \_\_\_\_\_

**Date** \_\_\_\_\_

